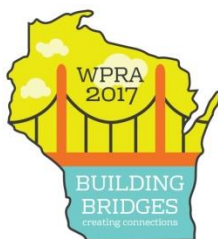


# Wisconsin Park & Recreation Association 2017 Conference Session Proposal



November 8 -10, 2017 Kalahari Resort & Convention Center, Wisconsin Dells WI

## MAIN SPEAKER INFORMATION

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

## ADDITIONAL SPEAKERS' INFORMATION (names, title, organization, and email address)

*This information must be received by the WPRAs office by **February 1, 2017**.*

## SPEAKER BIO(S) (Please limit to 100 words each)

Has the speaker presented this topic before?  Yes  No

When? \_\_\_\_\_ Where? \_\_\_\_\_

**AVAILABILITY**  Tuesday  Wednesday  Thursday  Friday

## ROOM AND A/V SET-UP

Rooms are set-up with a head table and classroom style seating. All classrooms will be equipped with a screen, and wi-fi. Special equipment and set-ups must be approved by WPRAs. **You are responsible for bringing your own laptop and any cord adaptors, and an LCD projector if needed.**

Please list requests: \_\_\_\_\_

## Presenter Responsibility

- By submitting this form, you acknowledge that:
  - Conference presentations cannot be sales pitches.
  - If chosen, on the day of my presentation, my registration fee will be waived.

**EDUCATION TRACKS** (Please check all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> Administration & Management      | <input type="checkbox"/> Marketing   |
| <input type="checkbox"/> Aquatics                         | <input type="checkbox"/> Operations, Human Resources, Employment           |
| <input type="checkbox"/> Conservation & Natural Resources | <input type="checkbox"/> Park Services and/or Facilities                   |
| <input type="checkbox"/> Marketing/Communications         | <input type="checkbox"/> Executive (governance, boards, fundraising, etc.) |
| <input type="checkbox"/> Environmental Education          | <input type="checkbox"/> Parks Administration                              |
| <input type="checkbox"/> Facility Management              | <input type="checkbox"/> Parks & Outdoor Maintenance                       |
| <input type="checkbox"/> Fiscal Administration            | <input type="checkbox"/> Recreation Programming                            |
| <input type="checkbox"/> Law Enforcement                  | <input type="checkbox"/> Special Events                                    |
| <input type="checkbox"/> Leadership                       | <input type="checkbox"/> Therapeutic Recreation                            |
| <input type="checkbox"/> Student Networking               | <input type="checkbox"/> Trends  |

**TITLE** (Limit to 7 words) \_\_\_\_\_

**DESCRIPTION** (Limit to 75 words)

**PROGRAM OUTLINE** (Include a detailed outline of your session. Include topics with subtopics.)

**LEARNING OUTCOMES** (Measurable behavior or performance objectives. One sentence each.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**QUESTIONS AND SUBMISSIONS MAY BE MADE TO:**

**WPRA-Steve Thompson**  
**6737 W. Washington St-Suite 4210**  
**Milwaukee WI 53214**  
**844-296-6600 Fax: 414-423-1296**  
[sthompson@wpraweb.org](mailto:sthompson@wpraweb.org)

**PROPOSAL SUBMISSION DEADLINE: February 1, 2017**

**\*\*Notification regarding acceptance/non-acceptance of session proposal will be by March 15, 2017\*\***